His Eminence Metropolitan ANTONY
His Eminence Archbishop DANIEL - Consistory President

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Today we prayerfully celebrate the beautiful feast of
DORMITION OF THE MOTHER OF GOD.
So, let us remember Mary’s words:
“MY SOUL MAGNIFIES THE LORD, AND
MY SPIRIT rejoices in God my Savior.”
May we follow in her example and use our lives to give glory to God
in all things!
Archbishop Daniel
Сьогодні ми молитовно святкуємо
УСПІННЯ ПРЕСВЯТОЇ БОГРОДИЦІ.
Отож пам’ятайте слово Богородиці:
«ВЕЛИЧАЄ ДУША МОЯ ГОСПОДА
І РАДІЄ ДУХ МІЙ У БОЗІ СПАСІ МОЇМ».
Слідкуйте завжди прикладу Пречистої Богородиці та усім своїм
буттям прославляйте в усьому Бога!
Пресвятої Єдної.
ИСТОРИЧНІ СВІДЧЕННЯ ПРО
СВЯТУВАННЯ УСПІННЯ ПРЕСВЯТОЇ БОГОРОДИЦІ

У роки святкування Успіння Пресвятої Богородиці (15/28 серпня) встановлено за царівницького царівницької царівницької царівницької.

Иснує, достойный вир, переказ про те, что царя, епсусгілійский патриарх Маврикій (450-457) досвід життях чудесних, павел щоби Успіння Богородиці звершувалося на небо. Він навіть прислав до Царгороду погребальні пелени невідомого царівнику. Маврикій імператор. Воно також погребальні пелени є, на помазаної нею храм Богородиці в Влахерні на початку царювання Марії. Існує передання про патріарха Ювеналія, імператором Маркіяном (492-496) на століття раніше від Успіння у Влахернському храмі.

Слова Никифора слід розуміти, що Марійки зробив це свято більш урочистим, а головне, установив відповідний день святкування 15(28) серпня. До цього часу досі святкувалися Успіння в святкування перед початком 15(28) серпня, а відтак на небо — 15 серпня. Григорій Турський (+594) говорить, що преславлення Успіння на небо на французі святкувалося в 11 місяці тобто в січні (рахуючи від березеня). В континентальних пам'ятниках 16 січня датоване як Успіння, а 16 серпня — Взяття на небо.

Служба Успіння знаходиться у сакраментарії геласій 1 (492-496) на століття раніше від Марії. Папа Геласій I. воно також знаходиться в 4 і не пізніше 5 ст. в одному римському календарі під 15 серпня а відомо, що інші джерела про погребальні пелени у Влахернському храмі.

Подібно про те ж говорить історик Никифор Каліст (14-15 ст.) звідси досліджено, що у Царгороді Марії і Пульхерії звершувалося святкування Успіння Пресвятої Богородиці, про яке вже згадували і погребальні пелени є, на помазаної нею храм Богородиці в Влахерні на початку царювання Марії. Існує передання про патріарха Ювеналія, імператором Маркіяном (492-496) на століття раніше від Успіння у Влахернському храмі.

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В описаних пролохах видно, що свято Успіння звершувалося у Влахернському храмі. Тільки увагу, щоби в Царгороді, котрій Константинопольський Величко передання про патріарха Ювеналія, імператором Маркіяном (492-496) на століття раніше від Успіння у Влахернському храмі.

Спомін мучеників і подвижників преславлених нечтонь молей, що подають зцілення. А пречисте тіло Богоматері, хоча б нетліне, де-небудь перебуває в землі в невідомості. Ні, ні в одному храмі християнського світу немає мощей Богоматері, це тому, що вірі відзяття на небеса з пречистою плоттью на небеса дуже древня суціль апостолам і мученикам.

Пояс Богоматері, частина її святої одежі відвідує для вшанування християнському світові — творили і творять чудеса. Частина поясу Пресвятої Богородиці знаходиться у підніжжі Різдва Христового, прийшли на Захід зі всього світу.

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REFLECTION ON DORMITION OF THE MOST HOLY THEOTOKOS

Why the Holy Church gives such unprecedented attention to the Dormition of the Most Holy Theotokos and ever-virgin Mary? But it is not only Dormition church always glorifying her in a way as no other righteous person or saint. Without any doubt it is because she is Mother of our God and Savior Jesus Christ. This is why throughout the life of the Theotokos we are witnessing constant heavenly presence; her earthly life was directed to heavenly life. As a child she went to the temple, heaven on earth, she also was visited by Angel. Her knowledge of God and His Kingdom made it possible for her to accept words of an Angel and act according to God’s will. And as she was carrying in her womb Son of God she herself became part of Heaven and Heavenly Kingdom. And from that time on all her thoughts and all her existence was surrounded only by Heavenly presence. She knew her Son only as she could, and no one else. It was given to her to be Living Altar of the Son of God.

She was chosen one and this is why as she visited Elizabeth and greeted her in regular manner, Elizabeth rejoiced and the child inside of her felt the same joy. And Elizabeth greeted Mary glorifying Her as she recognized in Mary Mother of God. “And why has this happened to me, that the mother of my Lord comes to me?” (Luk. 1, 43).

As a chosen Mother she knew Divine nature of Christ she was first one to ask him about open miracle of Cana in Galilee, she knew and understood much more before the Apostles did and was with him to the last minute of his suffering. It will call me blessed” (Luk. 1, 48).

She didn’t elevate herself but only God, was inspired by His Holy Spirit and one of the virtues was revealed in her above all. The soul of Mother of God was surrounded by prayer, fasting, chastity, faith, unconditional love to God but most of all she was humble in her serving to God. She didn’t ask to be chosen one as Mother of God, rather she was praying and asking for the blessing and opportunity to meet her and serve to one that was going to be chosen one as Mother of God. In reality she became the one, not as the servant but as a Holy Vessel chosen by God to hold the Salvation of many.

Let us glorify The Most Holy Virgin Mary all the time, keeping Her as example of virtue and true way to Heavenly Kingdom.

Fr. Dmitri Belenki Parish of Dormition of Ever-Virgin Mary Lorain OH
PRAY FOR UKRAINE

As the faithful arrived for the Divine Liturgy, they paused for a moment from the top of the steps to peruse the many banners which now covered the lawn, depicting the horrors, the destruction, the terror of war, and the death it has caused. It is with this heaviness of heart that they entered the dimly lit interior of the church, pausing before icons, and with tears in their eyes, lit candles beseeching the Lord to have mercy upon their ancestral homeland, and the people of Ukraine.

With His Eminence Metropolitan Antony, Prime Hierarch of the Ukrainian Orthodox Church of the USA and Diaspora, in attendance, His Eminence Archbishop Daniel, Ruling Hierarch of the Western Eparchy served the Archpastoral Liturgy, as the Church celebrated the Dormition of the Most Spiritual Center of the UOC of the USA Prayerfully Celebrates the Feast of the Dormition of the Birth-Giver of God and Solemnly Marks the 31st Anniversary of Ukraine's Independence

National Independence, government of a country by its own people, is worth commemorating. In previous years the Independence Day of Ukraine was joyously celebrated at the Metropolia Center of the Ukrainian Orthodox Church of the USA with a festival following Sunday’s Divine Liturgy. However, much has changed since last August 24th.

This Sunday, August 28th, marked the 186th day of war in Ukraine. This year, instead of celebrating freedom, the faithful of the Church gathered to pray for freedom. In place of vendor’s stalls, a stage, a dance floor, and multicolored festival banners and flags, the grounds before the St. Andrew Memorial Church stood in solemn reflection beneath a dark gray sky, as even the heavens seemed to gravely reflect upon the happenings below.

Hundreds gathered to pray for peace in Ukraine.
Holy Mother of God and Virgin Mary. Several local clergy had traveled to join His Eminence, who was being assisted by several seminarians from the St. Sophia Ukrainian Orthodox Theological Seminary, as well as many young altar servers.

The faithful, many dressed in traditional Ukrainian embroidered shirts and dresses (Vyshyvankyi), listened intently as His Eminence stepped out to read the Gospel from Matthew 18:23-35, in which they heard Christ liken the Kingdom of Heaven to a certain King who wanted to settle accounts with his servants. A servant was brought before him who was not able to repay the 10,000 talents he owed the King, therefore, not even a single talent, when he himself was forgiven 10,000 talents.

The servant, being forgiven such a great sum, happened upon a man who owed him a mere 10 denarii. He gruffly demanded the repayment, and when the man fell upon his knees and begged for more time, the former servant also demanded payment of the debt. But alas, his greed destroyed his joy, and his future. Forgiveness is the key to our own happiness.

His Eminence continued by reinforcing the importance of forgiveness and mercy. He explained that we call upon the Mother-of-God in times of trouble and need, for her intervention before Christ her Son. As a mother, she feels compassion and love for each of us. Her soft heart hears our entreaties and she in turn asks her Son to have mercy upon us.

Archbishop Daniel explained that while she lived, the Birthgiver of God was well loved by all who knew her, for she lived her life with kindness. When she was made aware of her impending repose by Archangel Gabriel, she accepted the news with joy and humility, just as she had accepted his message during the Annunciation. The Apostles, except for Thomas, were miraculously transported to her bedside, so they could get a final blessing and share parting words before she fell asleep.

When Thomas arrived three days after her repose, due to his grief at not having had a chance to see her one last time, her tomb was opened to allow him entry. However, instead of finding her body, he found her body was heavy with the sweet smell of flowers, and only her belt remained, her body having been taken up by Christ to Heaven.

Even though she no longer dwelt upon the earth with humanity, the Mother of God nonetheless, continued to love, empathize, and intercede for us. Many miracles have been attributed to her, and thus Ukrainians have always revered and honored the Most Holy Lady, and she in turn has honored Ukraine with her intercessions on numerous occasions.

His Eminence paused, and slowly gazed around at the people before him, before continuing. It is today, with grief, sadness, and concern in our hearts that we once again turn to her to intercede for us before Christ. We are not here today to celebrate Ukraine's Independence, but we are here to pray for Ukraine's Independence, which is once again in jeopardy. Archbishop Daniel continued by asking that as we mark Ukraine's 31st year of independence, everyone open their hearts and minds earnestly, on bended knee, and with humbled heart, beseech the All Holy Birthgiver of God to hear our earnest petitions, to come to our aid, and intercede for our ancestral homeland, granting our people victory and freedom once again.

At the conclusion of the service, the Consul General spoke a few words, reiterating the gravity of this day, and the regret that we are not celebrating, merely acknowledging Ukraine's 31st year of independence from Russian rule, and Russian terror. It is with sadness that we once again see history being replayed as the Russia greedily tries to absorb Ukraine, her resources, and her people.

Despite the solemn tone of the service, there was a ravenous appetite.

Before going off the air, Archbishop Daniel thanked everyone for their ongoing support, asked for their prayers, and invited everyone in the listening audience to stop by the St. Andrew Memorial Church and take a look at the images which will be displayed for the upcoming weeks. With tears in her eyes, and a shaking voice, PJ Parker seconded the invitation, mentioning the images were a moving tribute and beseeched everyone to come down, look, and keep supporting Ukraine in her fight for freedom.

Text by Elizabeth Symonenko
Photos by Sukhenko-Pavlo Vyotskiy and Valentina Dovhan

Stepping up His Eminence pointed to all the vinyl banners which had been erected upon the grounds of the church and asked the people to take a walk and "look upon the travesty, the destruction, the horror of the war being inflicted upon Ukraine by Russia. Slowly the people dispersed, half hidden by the banners, as they slowly walked among the images of war, pausing, wiping tears, turning away from the horrors depicted before them. Before the day concluded, PJ Parker of the Franklin Reporter & Advocate, interviewed Archbishop Daniel, who informed her the purpose of these banners is to remind people that the war is ongoing, that people are still suffering, that innocence is being attacked and freedom is being defended. His Eminence explained that these images, many which were firsthand photos sent to him by the clergy in Ukraine, remind us that Ukraine is currently fighting for her freedom. This situation is sadly nothing new for Ukrainians, as we have a long and troubled history with our Russian neighbors, who have always coveted Ukraine for her rich soil, her natural resources, her access to the Black Sea, and her hardworking people. The Russian bear has a ravenous appetite.
Як ізархіи Церкви, ми віримо, що кожен продемонструє мудрість і поставить миролюбні національні інтереси понад усе. Ми звертаемось до лідерів Російської Федерації, обох як духовних, так і політичних, незагально припинити воєнні дії проти України. Деокупація є особливо важливою не лише для України, а й для миру та стабільності світу.

Ми закликаємо народ України — усіх, хто живе в Україні, та всіх, хто десь інших чи неощадно живуть поза її межами — залишайтесь сильнішими у своїй вірі. Згадайте, як, навіть після такого найбезлюднішого та геноцидуваного страждання як Голодомор, Україна воскресла з попелу, як міфічний Фенікс, і стала сильнішою та рішучішою на своєму шляху до власної незалежності. Зараз настав час вплинути на копіна, задя Божого заступництва проводу.

Улюблені у Господі, давайте зробимо усе можливе, щоб зробити Україну стабільнію, мирною та успішною державою. Це те, чого очікують від нас наші діти — миру і успокоєння на Батьківщині. Це доля, яка ви, люди, та ми відбиваємо в своєму житті. Ми перенесемо емоційні стани через ту кількість людей та організацій по всьому світу. — звичайних громадян різних країн та церковних громад всіх конфесій, котрі відчують та підтримують індивідуальні свій гімн, медичні приклади, ліки, машини швидкої допомоги та багато іншого, щоб допомогти нашим братам та сестрам, на котріх вчинили такий жахливий напад і вкотре притиснуто. Саме вони надали той розвивний круг для народу України під час цієї військової агресії.

Цінуючи той Божественний існування, з трепетом та відчуттям, ми разом з нами, нашими духовними дітьми, тут, у Сполучених Штатах Америки та Діаспори, а також з усіма в Україні, ми благаємо Отець світу і всього добра, Сина справедливості та Духа Істини зійти на нас, огорнути нас, проводячи й вдрейсоналаючи кожен наш вчинок. «Надій моя – Отець, присвятивше моє – Син, засліт мій – Дух Святий» прозгов усся нашого існування.

+ Антоній, Митрополит
+ Даниїл, Архієпископ
Beloved in the Lord, brothers and sisters – the faithful of our Holy Ukrainian Orthodox Church of the USA and Diaspora as well as all people of good will: we cordially congratulate all Ukrainian-Americans, all citizens of Ukraine, the friends and supporters of our ancestral homeland country on this August 24, 2022 - the 31st anniversary of Independence of Ukraine - one of the most important dates defining our identity!

May God bless Ukraine with peace!

From the very beginning, we would like to particularly congratulate the young men and women who fearlessly serve the people and nation of Ukraine during the time of historic aggression of Russian Federation against Ukraine.

Ukraine – is a spot on the map of our planet - where the world is facing a true challenge to peace and where we are able to prove that we all together, all of Ukraine, together with the civilized world, fight for the world's security and independence.

The price that our ancestral homeland Ukraine has paid for independence and freedom is immense and obliges each of us to never forget our heroes, who sacrificed their lives. We prayerfully commit the souls of our warriors fallen for freedom, independence and integrity of the homeland into the loving embrace of the Savior, crucified on the cross by the sins of humanity.

The historical restoration of our statehood took the vast efforts of many generations and the maintenance of the achieved statehood also requires hard work and devotion. We all need to further enhance the values of our Ukrainian heritage and to undertake the peaceful, consistent and result-oriented policy to address the challenges and ensure the irreversible spiritual, economic and political development of the country, which generations of our people desire and pray for.

It obliges us all – the society, Church and civil government and the entire Diaspora, all envisioning Ukraine in Europe to jointly keep striving to achieve the goal that unites us – to become the full-fledged member of a democratic and freedom-loving world.

As hierarchs of the Church, we believe that everyone will demonstrate wisdom and put the peace-loving national interest above all. We call upon the leaders of Russian Federation, both spiritual and political to immediately cease the hostilities and war actions against Ukraine. De-occupation is of particular importance not only for Ukraine but for the peace and stability of the world.

We call upon the people of Ukraine – all within her borders and all who for decades or just days live beyond those borders – to remain strong in their faith. Call to mind how even after the most incomprehensible and genocidal afflictions – like the Holodomor – Ukraine has risen from the ashes like the mythological Phoenix and became stronger and more determined to follow the road to a self-sustaining independence. Now is the time to fall down on our knees to seek God’s further protection and guidance.

Beloved in the Lord, let’s all take every possible step to make Ukraine a stable, peaceful, and successful country. It is what our children expect of us – peace and constant dependence on God this is the potential they see in Ukraine in the 21st century.

Today, we would like to thank everyone again who believes in Ukraine and who stands by our side on this path. We are overwhelmed by so many individuals and organizations throughout the world – ordinary citizens of many countries, church congregations of all faiths, in particular, who have offered almost unbelievable sums of money, medical devices, medicines, ambulances and so much more to aid our brothers and sisters so horribly attacked and once again oppressed. They have provided a lifeline for the people of Ukraine during this military aggression.

Embracing the Divine-given gift of freedom with awe and thanksgiving with you our spiritual children here in the United States of America and Diaspora, and with those in Ukraine, we beseech the Father of lights and every perfect gift, the Son of righteousness and the Spirit of truth to descend upon us, embrace us, guiding and perfecting our every deed. “The Father is our Hope, the Son is our Refuge and the Holy Spirit is our Protection” throughout all our existence.

+ Antony, Metropolitan

+ Daniel, Archbishop
or the 75th time in the history of the Ukrainian Orthodox League of the USA, delegates from various chapters of parish families from across the country have gathered in Carnegie, PA for their annual Convention. The host for this year’s Convention is the Senior UOL Chapter, but in fact it is all the parishioners of Saints Peter and Paul Ukrainian Orthodox Parish of Carnegie, PA who are filled with joy to welcome the delegates of the Convention to their parish community.

About 120 delegates, including clergy and are representing chapters of our UOC of USA’s oldest central organization are participating in this year’s convention. His Eminence Metropolitan Antony and Archbishop Daniel are actively participating in the daily sessions of the Convention.

The convention began on a spiritual note with the prayer offered before the first business session was called to order at 6:00 p.m. on Wednesday, July 27th. Following the Invocation offered by His Eminence Metropolitan Antony, Archbishop Daniel served the Divine Liturgy with the assistance of Rev. Fr. John Charest of Sts Peter and Paul Ukrainian Orthodox Parish in Carnegie, PA; Rev. Fr. Philip Harendza of Holy Archangel Michael Ukrainian Orthodox parish in Scranton, PA; Rev. Fr. Oleh Kravchenko of Holy Assumption Ukrainian Orthodox parish in Northampton, PA; Rev. Fr. Yuri Bobko of Sts Peter and Paul Ukrainian Orthodox parish in Lyndora, PA; Rev. Fr. Sviatoslav Hot of Holy Ascension Ukrainian Orthodox parish in Maplewood, NJ; Rev. Fr. Mykola Zomchak of Sts Peter and Paul Ukrainian Orthodox parish in Youngstown, OH; Rev. Fr. Ihor Protasak of St. John the Baptist Ukrainian Orthodox parish in Disonville, PA and Holy Assumption Ukrainian Orthodox parish in Nanty Glo, PA; Deacon Evan O’Neil of Sts Pater and Paul Ukrainian Orthodox parish in Carnegie, PA; Very Rev. Fr. Taras Naumenko of St. Volodymyr Ukrainian Orthodox Cathedral in Philadelphia, PA; Very Rev. Fr. Vasyl Sendehe of Sts Peter and Paul Ukrainian Orthodox parish in Palos Park, IL and Rev. Fr. Ivan Tchopko of the Three Holy Hierarchs Chapel of St. Sophia Ukrainian Orthodox Theological Seminary in South Bound Brook, NJ – were in attendance. Numerous delegates in attendance of the Liturgical celebration partook in the Most Holy Mystery of Eucharist.

In his remarks, following the celebration of the Liturgy, Vladyka Daniel offered a short reflection, calling upon the delegates of the Church to immerse themselves into the spiritually rich and uplifting treasury of Christ’s presence in our lives. The Archbishop called upon the delegates of the Convention to make St. Volodymyr’s legacy alive by living the Faith of ancient Forefathers and offering themselves in the service to others through the acts of charity and kindness. In particular, Vladyka Daniel called upon the participants of the Divine Liturgy to offer their sincere prayers for the people of Ukraine in the time of military aggression of Russian Federation against the nation of Ukraine.

Following breakfast, the day continued with usual Convention agenda until the point that a keynote speaker of the Convention was introduced. Very Rev. Fr. John Chakos of the Holy Trinity Greek Orthodox Church in Pittsburgh, PA offered a presentation, reflecting on the ministry of the Holy Orthodox Church amongst the Mayan people in Guatemala.

The remaining time of the Convention Day was reserved for group discussion, touching upon the UOL’s Strategic Plan; the Youth Activities of the Church; Ukrainian Refugees and what we can offer spiritually...

The day concluded with the Evening prayers in the chapel of the hotel, prayerfully setting one for more faith-oriented activities during the following three days of the Convention.

Photos by Reader Maksym Zhuravchyk
Sunday, July 17, 2022, was indeed a blessed day for our parish family of Sts. Peter and Paul. Our community celebrated another successful year in the life of the parish.

The parish has survived a pandemic and continues to breathe more and more freely on fully open lungs. Services are back to normal, social activities are lining up on the calendar. Quite a few special events have taken place on this Sunday of mid-July.

For one of these occasions, parish family have been waiting for three and a half years.

On Sunday morning, the sky over the shiny dome of the parish temple was covered in dark gloomy clouds, but it didn’t stop parishioner and visitors to fill the church to the brim for special Sunday worship.

His Eminence Archbishop Daniel was led to the church by eager children showering his path with rose petals. His Eminence was greeted at the church entrance by parish president Mrs. Mary Wisniowski and parish priest Very Rev. Fr. Vasyl Sendeha.

Archbishop Daniel started the service with the blessing of the newly installed chandelier. This is the moment everyone in the parish was waiting with anticipation for over three years. Almost a year before the beginning of pandemic, we have decided to upgrade lights in the Church temple. All of the lighting fixtures were pretty quickly upgraded besides the main Chandelier.

Unfortunately, due to accidents during shipping as well as the Covid pandemic it took over three years for custom made chandelier to finally make it from Greece to Palos Park.

“Wow” could be heard over and over in the church once the blessed chandelier lit up the whole temple. It’s not just a pretty decorated piece of art. It’s not just a light fixture. It’s a beacon of light that has truly brightened up the church temple as well as our souls. This project of upgrading the main chandelier brought people together to raise funds, to be persistent in working out the unfortunate events and to follow our common goal. It turned into another uplifting success.

After blessing of the chandelier, His Eminence read special prayer for our newest and youngest altar server Sviatoslav Kulyk and gave him His blessing to start wearing a stiḥario. As six-year-old Sviatoslav faced His Eminence holding folded stiḥario in his arms, his eyes lit up with anticipation. A bit shaking hands didn’t stop him from looking straight at Archbishop as he was being received into the lines of altar servers. Determination and a strong faith of a child was in his brave look. He was ready to go on a new journey in his young life of assisting clergy at the Holy altar.

Beacon of Faith: Saints Peter and Paul parish family of Palos Park, IL Celebrates 113 Years of Service to God and His People
The prayerful celebration of special day was continued with ordination to the order of readers of David Arute and Antony Sendeha in the Holy Ukrainian Church. The Hierarchical Divine Liturgy followed.

His Eminence was assisted by the newly enlisted altar server Sviatoslav Kulyk as well as newly ordained readers Antony and David and by the seminarian Reader Maksym Zhuravchyk, Subdeacon Jeremy Oryhon, Subdeacon Dennis Rehr, Subdeacon James Nevels and Altar servers David Sendeha, Michael Supilowski, Nazariy and Mykola Bryndzia. The choir led by Subdeacon George Cepynsky sounded extraordinary, beautifying the service with their beautiful voices.

It was a joy to hear the restless kids in the arms of their parents. Their noise was adding up to the prayerful celebration of the life of the parish. These sounds were the proof of the living faith of generations.

When the time has come for the sermon and the first words were spoken by His Eminence Bishop Daniel, silence took over the whole place. You could hear a pin drop. Even the restless kids quieted down as they felt it was the time to listen to the teachings of Our Spiritual Father. His Eminence urged the congregation to live even more fully their Christian faith on a daily basis as our society is going through some troubling times. The world as our society is going through unprecedented times of the pandemic. Shiny and decorative light fixture is a beacon of hope in the Lord who protects and guides His faithful people.

Now our church temple is well lit even on the dark and gloomy days. The soft pleasant physical light of the chandelier would definitely brighten the day of those who come to worship and uplift them to leave the service carrying the light of Christ in their hearts to their homes, places they work or visit to enlighten those who seek Christ.

The society we live in needs to reflect more on something more spiritual, something more detached from materialistic and hedonistic views.

The church temple with its appearance now preaches to the community.

The celebration continued in the church hall and on parish grounds as faithful enjoyed the exclusive meal prepared by parish chefs Albert Turiy, John Jaksich, Yuriy Korolyk, Ivan Bryndzia and their crew. The meal was truly a feast.

Priests of the neighboring parishes, honorable guests expressed their greetings as well as gave gifts to the parish on the occasion of the Feast Day.

Representative from Self-reliance Federal Credit Union, Mr. Walter Tun greeted the parish family and presented a gift in the amount of five thousand dollars.

Parish family enjoyed the celebration and the fellowship until the sun was ready to put the day to rest and was about to roll behind the hills of the west.

Thank you to all of those who have come and shared in the celebration of our parish Feast day.

Photos by Reader Maksym Zhuravchyk and Donna Nevels

Olenka for years of outstanding work and dedication to the parish, especially during the times of pandemic and awarded them Centennial medal of the UOC of USA.

The new beautiful chandelier of the church with its 136 lightbulbs is not just an update and improvement of the church temple. It has become a symbol of a new life after our community along with the whole world went through the unprecedented times of the pandemic. Shiny and decorative light fixture is a beacon of hope in the Lord who protects and guides His faithful people.

The church family has come back from the pandemic living a full Liturgical life.

It was heartwarming to see so many faithful approach the chalice to receive the Sacrament of the Holy Eucharist. It has shown that parish family has come back from the pandemic living a full Liturgical life.

Following the Divine Liturgy, His Eminence Daniel has recognized three ladies of our parish Mary Wisniowski, Patricia Beck and PM Tun greeted the parish family and thanked his faithful people.

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Photos by Reader Maksym Zhuravchyk and Donna Nevels
The message of the Gospel of Christ is ALWAYS alive throughout centuries. Clergy and people of God preach the living message of Love of our Savior through their daily lives and actions. Generations of bishops, priest and deacons continually serve the Altar of the Almighty God with the profound call to repentance and aspiration towards perfection.

Over the weekend of July 23-24, 2022 the local community of the Holy Trinity Ukrainian Orthodox Cathedral in New York City, NY gathered together with the clergy and faithful from the entire borough of New York for the prayerful celebration of the 30th anniversary of Holy Priesthood of Very Rev. Fr. Todor Mazur, who is a true example of selfless dedication to the living presence of Christ in the lives of his parishioners and all people of God – the day that the Ukrainian Orthodox Church honors the life of Venerable Anthony of the Monastery of Kyiv Caves.

This dedication was truly recognized by the brother clergy of the Ukrainian Orthodox Church of the USA that joined His Eminence Metropolitan Antony and Archbishop Daniel in honoring Fr. Todor: Very Rev. Fr. Volodymyr Muzychka, pastor of St. Volodymyr Ukrainian Orthodox Cathedral in New York, NY; Very Rev. Fr. Ioan Proteasa, pastor of St. Andrei Ukrainian Orthodox Church in Jamaica, NY; Rev. Fr. Daniel Bilan of the Romanian Orthodox Church; Rev. Fr. Myroslav Schirpa of St. Sophia Ukrainian Orthodox Church in Bayonne, NJ; Rev. Fr. Vasylii Dovgan of St. Nicholas Ukrainian Orthodox Church in Troy, NY; Very Rev. Fr. Vasylii Paszak of the Nativity of the Blessed Virgin Mary Ukrainian Orthodox Church in South Plainfield, NJ; Rev. Fr. Ivan Tchopko of the Three Holy Hierarchs Chapel of St. Sophia Ukrainian Orthodox Theological Seminary, South Bound Brook, NJ; Rev. Fr. James Caims of St. Demetrius Ukrainian Orthodox Cathedral in Carteret, NJ; Rev. Fr. Myroslav Mykytyuk of the Three Holy Hierarchs Chapel of St. Sophia Ukrainian Orthodox Theological Seminary, South Bound Brook, NJ; Deacon Adrian Mazur of Holy Trinity Ukrainian Orthodox Cathedral in New York, NY.

At the entrance to the cathedral temple, the hierarchs of the Ukrainian Orthodox Church of the USA were greeted by the representatives of the cathedral’s parish board of administration and the children of Holy Trinity School of Religion and Ukrainian Studies. Traditional flowers and loaves of bread and salt – the symbols of hospitality, were presented to the hierarchs.

At the Small Entrance of the Divine Liturgy, His Eminence Metropolitan Antony, speaking on behalf of the Council of Bishops of the UOC of the USA, presented Fr. Todor with the ecclesiastical miter – an award for the dedicated service in the life of the cathedral family for the past 28 years and 30th anniversary of the Holy Priesthood.

During the liturgical service, the hierarchs offered special prayerful petitions for the nation – the people of Ukraine, as they continue to defend their land against the unjustified aggression of Russia.

Numerous faithful approached the Holy Chalice and partook in the Holy Mystery of Eucharist.

The day concluded with the festive luncheon, prepared in honor of Fr. Todor. A treat to all in attendance was a visit of the National Artist of Ukraine Ivo Bobul, who presented to Fr. Todor and all in attendance a wreath of Ukrainian songs, honoring the ministry of priesthood and memorializing the sacrifices of the Ukrainian men and women, as they continue to fight against Russian aggression in Ukraine.

Many blessed years, dear Fr. Todor! Thank you for your love, care and prayers on behalf of our cathedral community and the greater Ukrainian Orthodox Church of the USA.

Photos by Reader Maksym Zhuravychyuk
UOC of the USA Reaches Out to Evacuated Children of Ukrainian Orphanage in Poland

The Ukrainian Orthodox Church of the USA and Diaspora is a solid example of caring for orphans and those in need. Over the past two decades, with the blessing of His Eminence Metropolitan Antony, Prime Hierarch of the UOC of the USA, the Church has organized mission trips to various orphanages throughout Ukraine, specifically focusing on the orphanage for severely handicapped children in Znamyanka, Ukraine, under the directorship of Tetyana Ivanivna Valko. The children residing at this orphanage suffer the most severe handicaps. Some are mute, others blind, and many have mobility issues requiring wheelchairs, walkers, and leg braces.

Each year the Mission Trip, led by His Eminence Archbishop Daniel, Ruling Hierarch of the Western Eparchy of the UOC of the USA, brought cheer and supplies to the children. The faithful of the Church donated funds, clothing, diapers, and toys to be delivered to the youngsters. It was with great anticipation that the children awaited the annual visits from Father Daniel and the mission team, during whose visits they would laugh and play and go on excursions. The grounds of the orphanage would echo with laughter and joy, as the mission team members played with them.

The echoes of laughter have been replaced this year with echoes of sirens and drills and fear, as the Russian Federation invaded the sovereign nation of Ukraine. The constant bombardments necessitated the evacuation of the orphans, who were among the most innocent of Ukrainian citizens, and who were unable to protect themselves against the invading forces.

Therefore, the children who were able to be transported, were carefully loaded on a bus, and taken for the longest ride of their lives, finally crossing the border into Poland and arriving in the city of Krasnobrod with their teacher, Veronika Mykhailetska and three staff members of the orphanage.

Here a building formerly utilized for rehabilitation became the new home for 38 of the children from the orphanage. The children slowly settled into their new abode, getting to know their way around, starting their new routines, and trying to put the fear that had permeated their little bodies aside. They thought they’d only be there a few weeks, but the weeks have turned into months, and the youngsters have slowly become accustomed to living in a foreign land, grateful for having been given shelter, yet still worried about their friends whom they left behind.

One August morning, as the children quietly sat outside basking in the warmth of the sun, a motion caught their eye. As they squinted into the sun, they saw a figure clad in black, turn the corner and walk towards them. With a huge smile upon their face, they recognized Archbishop Daniel, who came running towards them. Once again, their faces reflected joy as the children screeched with joy at seeing an old “friend” whom they trusted and loved. "Vladyko!" they yelled, as they clapped their hands.

His Eminence was enclosed in a group hug as he called each child out by name, and inquired after their health, assuring them that they had been missed, but not forgotten. As he freed himself from the little crowd of children, he made his way to those who were not able to run up to him, crouching down to smile up at the child in the wheelchair, and tickle the tummy of one who was reclining on a blanket and not able to sit up.

With the arrival of His Eminence, arrived joy. The children’s quiet demeanor faded, the scales of fear melted away, and they once again were the same children who had been carefree back in Ukraine. Archbishop Daniel went inside to visit with the teacher and administrators, as well as with the other children who were bedridden indoors. With him he not only brought joy and laughter, but much needed medical, hygiene and nutritional supplies.

The remainder of the day was spent in happy banter, jokes, and games, as the children’s spirits were lifted. Before leaving, His Eminence, gathered the children so they could all pray together, for their continued safety, and for the Lord’s protection over them, and their homeland of Ukraine, to which the children dream of returning one day soon.

During the visit, the archbishop undertook a trip to a local grocery store in order to purchase the most necessary nutritional items for the kids. Eight large carts were rolled out of the local grocery store, providing the head teacher – Veronika Mykhailetska and three other staff members with the nutritional needs for the young people with disabilities.

Visiting a local pharmacy, Vladyka Daniel was able to obtain the basic medical supplies for all residents of the temporary orphanage site, thus looking into the unknown future with a bright ray of hope.

Holding children in his lap, the Archbishop listened to the patriotic songs and poetry performed by Liana – a twenty-eight year old young lady, who spent most of her life in Znamyanka; but forced by the unjust was in Ukraine to depart for a distant Poland. As she bid farewell to the archbishop, she said: "...we want to go home... to our Znamyanka... we can live there under the threat to explosions – but home with our brothers and sisters and teachers, who are our parents...”

Ensuring the children were well cared for and providing them assistance made possible by the generous donations of the faithful of the Ukrainian Orthodox Church of the USA, Archbishop Daniel blessed the building and the children, and assured them of his, and everyone’s continued prayers on their behalf.

With final waves goodbye, His Eminence walked into the street, but behind him the grounds of the building still reverberated with laughter, as the children once again were children, and not just refugees.

We are truly grateful to the clergy and faithful of the Ukrainian Orthodox Church of the USA for their continued love and support of the orphaned youth in Ukraine.

James 1:27

"Religion that is pure and undefiled before God, the Father, is this: to visit orphans... in their affliction."

UOC of the USA Reaches Out to Evacuated Children of Ukrainian Orphanage in Poland

The children were able to transport and protect themselves against the invading forces. Innocent of Ukrainian citizens, and who were unable to evacuate the orphans, who were among the most known. The constant bombardments necessitated the evacuation of the orphans, who were among the most people with disabilities.
SPIRIT OF LIBERTY

The SPIRIT OF LIBERTY FOUNDATION was established by Philanthropist Richard Rovsek in Rancho Santa Fe, California in the early 1980s to support the complete renovation both the Statue of Liberty and Ellis Island where immigrants arriving in the USA were received and processed for entry to the USA. The reopening of both historical sites took place in 1986 and 1990 respectively.

In 2005 the Foundation took on a new mission – to enhance the meaning of Liberty and support America’s Heroes – the members of our nation’s Armed Forces, who volunteer to risk their very lives to protect the Freedoms and Liberty that all Americans enjoy every day, with an emphasis on supporting those on active duty, veterans and their family members.

In 2017 the Foundation added to its mission honoring and supporting First Responders, who also risk their lives every day to protect Americans within our borders.

Richard Rovsek continues to serve as Chairman of the Foundation. He has a marketing background working in various industries following his graduation from the University of Wisconsin. He held positions in the Richard Nixon Presidential Administration and later worked closely with President Ronald Reagan developing a very close friendship with him that drives his dedication and devotion to helping others to this day.

As he closely followed the news about the imminent and then actual Russian invasion in Ukraine he became very distraught that Ukraine had to once again suffer crimes against humanity and outright genocide after 30 years of independence. He had two lifelong Ukrainian friends from boyhood and when they discussed what was happening in Ukraine, decided to make a sincere effort to bring attention to the Russian atrocities there. Their discussions turned into the idea of creating another mission for the Spirit of Liberty Foundation: a DRIVE FOR UKRAINE – FREEDOM TOUR. Richard put his heart and soul into the effort contacting Metropolitan Antony of our Church, leaders of other religious organizations and other organizations putting forth incredible efforts to raise funds to aid the Ukrainian people who have suffered unjustified horror for the last six months, with no end in sight.

The Drive for Ukraine – Freedom Tour took much time and effort to organize. It would be a 6,000 mile drive across the USA beginning on 4 August in San Diego, CA, traveling through 15 States and 12 State Capitals stops and ceremonies along the way, seeking out Ukrainian Churches and people. Arrangements were organized to meet in each city for a Ceremony to be attended by state and local officials, Ukrainian American supporters, and any form of media that would cover the effort and keep the focus on what is happening in Ukraine. The Foundation does not collect funds through its efforts. People are always encouraged to support the Ukraine Aide programs such as that of Ukrainian Orthodox Church, other churches and many Ukrainian and non-Ukrainian friends who have been working diligently to support the people of Ukraine in their time of desperation.

The Drive for Ukraine – Freedom Tour was planned to conclude on 28 August in New York City and finally at our Metropolia Center in South Bound Brook. Unfortunately, however, Mr. Rovsek’s long time friend and fellow driver on the tour had to return to California because of a severe family emergency. Therefore, the tour was concluded in Philadelphia before Independence Hall. Independence Park Rangers hosted the Ceremony, warmly welcoming those in attendance and exhibiting a facsimile of a document permanently located in the Independence Hall archive. It is a document entitled “Declaration of Common Aims of the Independent Mid-European Nations”. It was signed after the end of World War I by twelve nations, Ukraine being one of them. These nations wanted to emulate the greatness of the United States of America, the greatest Democracy throughout all human history. Copies of the document were gifted to many of the people present for the ceremony. The facsimile presented by the Rangers was gifted to Philadelphia Ukrainians through Iryna Mazur, Esq., Honorary Consul of Ukraine in Philadelphia.

Metropolitan Antony expressed gratitude for both himself and Archbishop Daniel, as well as all the clergy and faithful of our Holy Church to Mr. Rovsek for his incredible devotion to aid the people of Ukraine and make America acutely aware of what is really happening in Ukraine because weakness of mind and soul of another Russian dictator. Accompanying the Metropolitan to Philadelphia were V. Rev. Taras Naumenko, V. Rev. Orest Poukhalsky, Seminary Professor V. Rev. Milorad Orlic, Rev. Fr. Andrij Drapak, Rev. Fr. Myroslav Mykytyuk, Subdeacon Pavlo Vysotskyj and seminarian Mykola Stephanyk.
Nestled in the lush green valley along the slowly rolling Allegheny River, the gold cross atop its dome sparkling in the sunshine, stood the St. Thomas Chapel located at All Saints Camp, in Emlenton, Pennsylvania. The Chapel stood like a beacon, welcoming visitors to the campgrounds.

Every summer the faithful of the Ukrainian Orthodox Church of the USA, send their children to enjoy a few weeks of fun, relaxation, and education at the annual summer camps. The youth learn about their Faith, have fun creating memorable crafts, play games, and forge lifelong friendships. It is a place of respite, peace, and contemplation.

Early in the morning, as the children still slumber in their beds, the wildlife of the area enjoy the peaceful tranquility found along the river as it slowly makes its way through the verdant hills. Numerous songbirds call the campgrounds home, including the Yellow warblers who happily chirp their songs, the house finches, chickadees, cardinals, and blue jays. As the cacophony of bird calls filled the cool morning air, carried through the campgrounds and up the hills and the thick morning mist, the deer emerged from the undergrowth to frolic in the fields and drink deeply of the cool river water.

In such a pristine and untouched backdrop, it is hard to think about the war taking place across the world in Ukraine, as the sovereign and peaceful nation is invaded by Russian forces. It is difficult to imagine the horror the people of Ukraine face. It is impossible to contemplate the terror that has overtaken the land.

Children in Ukraine are not waking up to birdsong, but to bombs exploding. Instead of gazing out their windows and peering at the birds flying overhead, they duck and hide as missiles fly over their homes. Instead of slowly rising and lazily stretching, they jump out of bed as the sirens blare and seek shelter in the cellars beneath the earth. Instead of looking forward to a lazy day with friends, filled with summer activities, the children of Ukraine pray they live out the day. Instead of looking forward to swimming in a cool clean pool, they press moistened clothes to their foreheads to cool off in the summer heat. Instead of looking forward to the breakfast they can smell being prepared, they wonder if there are any canned tomatoes left in the dark cellar.

The horror of war has slowly made its way around the earth, as the refugees and displaced persons seek refuge from the terror being inflicted upon them by their neighbors. This year the children who come yearly to camp, were joined by new faces – the faces of children trying to recover from the trauma they endured, the death they had seen, and the destruction they had witnessed. This year the camp was a place of refuge for the children of war, who have come to the pristine peaceful valley echoing with birdsong, to recapture their childhood, to try and regain the sense of awe a child experiences when they are not frightened, and to nurture their souls.

To help these children recover the innocence of their youth, a project was unveiled that allowed them to face and conquer their fears. 550 plaques with images of the atrocities of the war in Ukraine were laid out in the field, in the shape of the Tryzub. The modern “trident” symbol was used in in seals of the Kyivan Rus, and has been found on seals of the Rurik dynasty of the 10th-12th century, and is currently proudly displayed on the government buildings of Ukraine, as well as on the uniforms of the men and women who are fighting to not only protect Ukraine from the invasion, but to defend the idea of freedom for the entire world.

The children at the camp lovingly and respectfully laid the photos out on the green grass beneath the summer sun. The tragic images of demolished buildings, burning cities, injured bodies, weeping mothers, terrified children, death, and destruction were in sharp contrast to the peaceful backdrop of the campgrounds, making the terrible events even more poignant.

On this day His Eminence Archbishop Daniel, Ruling Hierarch of the Western Eparchy of the Ukrainian Orthodox Church of the USA was visiting the camp. As the children gathered in the field, His Eminence explained to them that even though...
These events are far in distance from Emlenton, PA, they are near to our hearts, as we share in the pain of our brothers and sisters in Ukraine. Archbishop Daniel explained that we here, living in freedom, are given the responsibility to spread the word, inform the world of what is happening in Ukraine, to care and aid the refugees, the displaced persons within Ukraine, and those who are barricading and hiding in their cellars in their besieged villages. Not only should we help them with food and charitable works, but we should foremost help them through our prayers. It is our prayers that bind our souls with theirs, confirming that we are one family in spirit, and the Body of Christ.

With these words His Eminence invited the campers to join him in a Moleben for the safety of the people of Ukraine, for the return of peace, and retreat of the invaders. Joining Archbishop Daniel were Fr. Ivan Tchopko and Fr. Mykola Zomchak, and students of the St. Sophia Ukrainian Orthodox Theological Seminary; Reader Andrii Vatruch and Reader Maksym Zhravchyn; seminarians Andrii Akulenko, Roman Marshyshak and Mykola Stefanyk.

As His Eminence’s voice rang out, traveling through the fields and echoing off the hills, rising up to the heavens where the Lord watched, the children lit votives and slowly made their way through the field to flank both sides of the large Tryzub lying before them.

"Lord, hear my prayer, give ear to my supplication in Your truth; pay heed to me in Your Righteousness and enter not into judgment with Your servant for before You no living person shall be justified.

For the enemy has persecuted my soul; he has humbled my life down to the earth. He has made me sit in darkness and in the deep darkness; as those who have been long dead and my spirit within me has become despondent; my heart is troubled within me."

The children bowed their heads as Archbishop walked around the Tryzub, censing the images, and praying for the people depicted upon them. The sweet scent of the incense curled up and hung in a cloud above the field.

As His Eminence earnestly prayed, even the birds grew silent, as if they too felt the solemnity of the moment. All of nature bowed before the Lord in sober and humbled devotion. Suddenly they missed their own families, and wished to hug their parents, and hold their siblings close.

Our brothers and sisters, Lord, are once again threatened by aggressors who see them only as simple obstacles blocking the path to the complete domination of the precious land and resources of the country of Ukraine. Strengthen the people as they face this great danger, turning to You in the immeasurably deep faith, trust and love you have placed in You their lives. Send Your Heavenly Legions, O Lord, commanded by the patron of Kyiv, Archangel Michael, to crush the desires of the aggressor whose desire is to eradicate Your people.

Grant unity of mind, heart and soul, O Lord to all leaders in public service with those they serve. Unite them all into one, great Christian family, so that together, as brothers and sisters, they may glorify Your Majestic Name – God in the Holy Trinity – Father, Son and Holy Spirit, now and ever and unto the ages of ages. Amen!"

As the final prayers dissipated into the heavens, the children, holding their lit candles, slowly walked around the Tryzub to take in all the photos. They paused here and there to contemplate a particular graphic image, to grieve with the weeping faces, to quietly whisper a short prayer for a particularly injured individual pictured. Wiping away tears that flowed unified down their young cheeks the children tried to comprehend how anyone could inflict such harm upon others, how an Orthodox nation could behave so badly against their Orthodox brethren, how this horrific history could once again be repeated upon the lands of Ukraine.

As the afternoon sun rose high over the trees, and the humid heat ebbed across the field, the children were reticent to leave, feeling a sense of solidarity with the people pictured in the images lying peacefully upon the green grass. They’d forgotten their grumbling tummies, and their desire to go jump in the pool, or to go exploring. Suddenly they missed their own families, and wished to hug their parents, and hold their siblings close.

The day’s planned activities resumed. The birds once again began to sing in the trees. A cool breeze tousled the leaves. A fawn pranced across the field, pausing momentarily to gaze upon the photos lying upon the earth before taking shelter in the shade. The voices of children were heard as they talked and laughed amongst themselves as they worked on their crafts. Pure childlike voices were heard singing as they practiced the Lord’s Prayer. The children escaping the war, mingled, and got lost among the other campers until you could not tell one from the other, as love and kindness permeated the campground; and all the children, strengthened through prayer, matured by current events, and encouraged by their hierarchs, camp counselors, and friends vowed to make this world a better place.

Photos by Reader Maksym Zhravchyn
Dearly Beloved Clergy, Brothers and Sisters,

This became a substantial, complicated and expensive project, especially with the summer of 2022 rapidly approaching. In short, a new well was drilled, and a new treatment plant built, then new pipe lines were installed to connect to the various buildings on campus that require water service (Kitchen, Health Center, Millennial Building, Swimming Pool, restrooms, staff cabins, etc.). Despite the significant price tag, this new system will be exceedingly more efficient than its predecessor, which already existed when our Church purchased the Camp. It was sufficient per state regulations at that time, but 43 years more of ASC usage have taken their toll.

As the history of All Saints Camp clearly shows, the continued success of the camp would not be possible without the generous donors and dedicated volunteers like you and all our supportive parishes around the country. It is because of you that the camp exists today and because of that it will continue to grow and touch the lives of the youth of our Church.

The present All Saints Camp Committee and those Ukrainian Orthodox and other organizations who utilize our facilities, along with the camp staff and many volunteers are so appreciative of all that our predecessors did to ensure the reality of a camp to serve the needs of our Church youth. Countless faithful, donors and volunteers have worked tirelessly over the 43 years of the Camp’s Ukrainian Orthodox Life to ensure that our camp not only remains a vital part of the Church but that it also stays relevant with the changing times.

Since the time of the Camp’s blessing, new structures have been added and many upgrades have been completed. This has been possible only because supporters like you have stepped forward in response to the needs. We ask that you and all the faithful membership of our Holy Ukrainian Orthodox Church and her friends support this current inescapable project through your prayers - for the stability and longevity of our Camp, the safety and spiritual growth of all who visit there and for the Camp Committee and Staff.

May we all be guided by our Lord’s message to those who thought that the children attempting to approach Him were bothersome. “Then little children were brought to Him that He might put His hands on them and pray. But Jesus said, ‘let the little children come to Me and do not forbid them; for of such is the Kingdom of Heaven.’ And He laid His hands on them.” (Matt 19:13-15)

As your Hierarchs, we are so very proud of what has been accomplished through the entire history of our camping programs. We are especially proud of the development of our programs and the facilities we need to make them successful. We beseech the abundant blessings of our Loving Lord upon all the volunteers through the decades who have been the backbone of camp administration and success. We remember the dozens of very special individuals, whom we have honored through the years, who literally made our camp and our encampment programs the center of their lives – nothing was more important to them. We ask you all, we strongly encourage you all – our faithful sons and daughters – to make a personal or community donation to this deserving cause, and, to organize special collections and/or fundraising events to benefit All Saints Camp.

The “Loving Water” System – a reality made possible with your “loving” support – will be blessed during FAMILY FEST Labor Day weekend, following Divine Liturgy on Sunday, 4 September. We invite you, your family members, your friends and anyone else you might want to introduce to All Saints Camp to be present – for the entire weekend or on Sunday alone depending on your time and ability. Please check the ASC website (www.allsaintscamp.org) for information about FAMILY FEST participation or email the All Saints Camp Director at: josho@allsaintscamp.org.

THE GOAL OF THIS “LOVING WATER” SYSTEM APPEAL IS TO RAISE $300,000

This will cover construction costs and the first several years of professional monitoring

HOW TO CONTRIBUTE

BY CHECK: Make payable to “UOCCP” – “Memo – “Loving Water” System
Send checks to:
Daria Pishko-Komichak
“Loving Water” for All Saints Camp
64 Coleman Avenue
Chatham, NJ 07928
* Ukrainian Orthodox Church Camping Programs

ELECTRONIC CONTRIBUTIONS: Please visit www.allsaintscamp.org and
1. Click the Menu button at the top right corner of the Home screen
2. Then click on “DONATE”, which brings you to the Donor Form for completion and
3. Click on “I would like to give specific funds” where you select the “Loving Water System” and
4. Click submit to verify your information and then continue to enter your donation information.

We assure you of our prayers for you all and for the continued success of our encampment programs at All Saints Camp. May the Grace of our Lord and Savior Jesus Christ, the Love of God the Father and the Fellowship of the Holy Spirit be with you all – to strengthen your resolve to serve Him and your fellow man.

In our Lord’s All-Encompassing Love,

+ ANTONY
By the Grace of our Lord, Metropolitan

+ DANIEL
By the Grace of our Lord, Archbishop
Усіх Святих за електронною адресою: josho@allsaintscamp.org.

ЯК ЗРОБИТИ ВНЕСОК

1. Натисніть кнопку «Menu» у верхньому правому куті головного екрану (Програми таборування Української Православної Церкви)

* Ukrainian Orthodox Church Camping Programs

2. Потім натисніть «DONATE» (Пожертвувати), що переведе вас до форми жертводавця для заповнення про пожертву.

3. Натисніть на кнопку «Submit» (Підтвердити), щоб підтвердити свою інформацію, та продовжіть вводити інформацію про вашу пожертву.

4. Напишіть «UOCCP» * – Мемо – «Loving Water System»

НАПИСАТИ ЧЕК: На ім’я “UOCCP” * – На користь Табору Усіх Святих

– під час відкриття Табору. Ми особливо пишаємося тим, що маємо усе необхідне для того, щоб наші Табірні програми були важливішими, ніж існувала система, котра стала можливою завдяки вашій “люблячі” підтримці, буде покриті витрати на будівництво та перші кілька років професійного обслуговування.

З Благодаті Божої, Митрополит У Всеохоплюючій Любові нашого Господа,

З Благодаті Божої, Архієпископ

Духа буде з усіма Вами, щоб зміцнити Вашу впевненість у служінні Йому та ближнім.

Но нас розважає той час, коли Ви не можете зробити це власнім зусиллям, але віддаєте цю навіть невелику частку Вашого спілкування, щоб Ви могли продовжувати служити і захищати цікавості, які ви вже обирали як свій приоритет.

З Благодаті Божої, Митрополит

У Всеохоплюючій Любові нашого Господа,
Using only 6 ingredients, this perfect angel food cake bakes up tall, light, and airy.

For best results, read the recipe in full before beginning and have all your ingredients ready to go.

Enjoy!

Angel Food Cake (Light & Fluffy) - Sally's Baking Addiction

INGREDIENTS
- 1 and 3/4 cups (350g) granulated sugar*
- 1 cup + 2 Tablespoons (133g) cake flour (spoon & leveled)
- 1/4 teaspoon salt
- 12 large egg whites, at room temperature*
- 1 and 1/2 teaspoons cream of tartar
- 1 and 1/2 teaspoons pure vanilla extract
- optional: confectioners’ sugar for dusting, whipped cream, and berries

INSTRUCTIONS
Adjust the oven rack to the lower middle position and preheat oven to 325°F (163°C).

1. In a food processor or blender, pulse the sugar until fine and powdery. Remove 1 cup and set aside to use in step 2; keep the rest inside the food processor. Add the cake flour and salt to the food processor. Pulse 5-10 times until sugar/flour/salt mixture is aerated and light.

2. In a large bowl using a hand mixer or a stand mixer fitted with a whisk attachment, whip egg whites and cream of tartar together on medium-low until foamy, about 1 minute. Switch to medium-high and slowly add the 1 cup of sugar you set aside. Whip until soft peaks form, about 5-6 minutes. Add the vanilla extract, then beat just until incorporated.

3. In 3 additions, slowly sift the flour mixture into the egg white mixture using a fine mesh strainer, gently folding with a rubber spatula after each addition. To avoid deflating or a dense cake, don’t add the flour mixture all at once. Sift and very slowly fold in several additions. This is important! Pour and spread batter into an ungreased 9 or 10 inch tube pan. Shimmy the pan on the counter to smooth down the surface.

4. Bake the cake until a toothpick inserted comes out clean, about 40-45 minutes. Rotate the pan halfway through baking. The cake will rise up very tall while baking. Remove from the oven, then cool the cake completely upside-down set on a wire rack, about 3 hours. (Upside-down so the bottom of the tube pan is right-side up, see photo and video above.) Once cooled, run a thin knife around the edges and gently tap the pan on the counter until the cake releases.

If desired, dust with confectioners’ sugar. Slice the cake with a sharp serrated knife. Regular knives can easily squish the cake. Serve with whipped cream and fresh berries.

*Room temperature means sitting out at room temperature for at least 30 minutes before using.


Malarchuk, Adrian baptized and chrismated on April 24, 2021 in Holy Trinity Church, Bensenville, IL. Child of Sergii Malarchuk and Maria Bohdaniana. Sponsors: Serhi Zukov and Natalia Draby. Celebrated by V. Rev. Bogdan Kalynyk.


Melnyk, Kylia Emilia baptized and chrismated on December 11, 2021 in St. Andrew Memorial Church, South Bound Brook, NJ. Child of Michael Melnyk and Valentina Zembra. Celebrated by V. Rev. Yuriy Swiko.


Poryshova, Sophia baptized and chrismated on Holy Trinity Church, Bensenville, IL. Child of Denis Poryshovi and Svitlana Poryshova. Celebrated by V. Rev. Bogdan Kalynyk.


Pavlo Vysotskii and Valentina Dobyan in St. Andrew Memorial Church Parish, South Bound Brook, NJ, on July 16, 2022, witnessed by Andriy Sobodian and Maria Sobodian. Celebrant: Archbishop Daniel.

or dinations

may god grant to them many happy and blessed years!

V. Rev. Steve Repa 8/7/1983
Rev. Andrei Kulyk 8/17/1997
V. Rev. Petro Siwko 8/17/1987
V. Rev. Paul Emmick 8/18/2019
V. Rev. Ivan Lymar 8/25/2001
V. Rev. Evhen Kumka 8/28/1990
YOUTH MINISTRY CERTIFICATION PROGRAM

The Youth Ministry Certification Course offered by the St. Sophia Ukrainian Orthodox Theological Seminary is a two-semester program presenting individuals with the opportunity to strengthen their work in youth ministry through the following four courses (two per semester):

- Basic Orthodox Theology for Youth Workers
- Youth Ministry: Fundamentals of Approach and Theology
- Youth Ministry Practicum
- Contemporary Social Issues and Teenagers

Deadline for enrollment in the certification course is September 7, 2022.

For further information regarding registration, tuition, or details, contact: Natalie Kapeluck Nixon at uocynouth@aol.com

For further information about the program or instructors visit: uocynouth.org/youthministrycertificationcourse

Internet and the ability for video conferencing is required.

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